

Come, All You People

Uyaimose

U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
 1 Come, all you peo - ple, come and praise the Most High;
 2 Come, all you peo - ple, come and praise the Sav - ior;
 3 Come, all you peo - ple, come and praise the Spir - it;

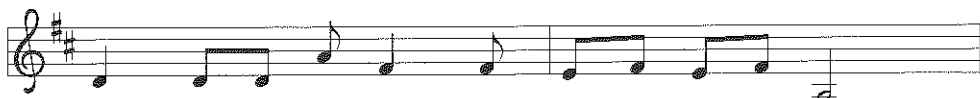
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u - ya - i - mo - se Zvi - no.
 come now and wor - ship the Lord.
 come now and wor - ship the Lord.
 come now and wor - ship the Lord.

All Earth Is Hopeful

Toda la tierra



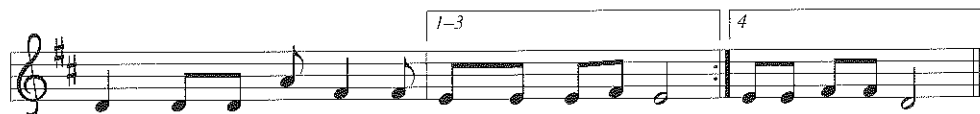
To - da la tie - rra es - pe - ra, al Sal - va - dor
 1 All earth is hope - ful, the Sav - ior comes at last!
 2 Peo - ple of Is - rael, you heard the proph - et tell:
 3 Moun - tains and val - leys will have to be pre - pared;
 4 We first saw Je - sus a ba - by in a crib.



y el sur - co, a - bier - to, la ob - ra del Se - ñor; es el
 Fur - rows lie o - pen for God's cre - a - tive task; this, the
 "A vir - gin moth - er will bear Em - man - u - el"; she con -
 new high - ways o - pened, new pro - to - cols de - clared. Al - most
 This same Lord Je - sus to - day has come to live in our



mun - do que lu - cha por la li - ber - tad, re -
 la - bor of peo - ple who strug - gle to see how
 ceived him, "God with us," our broth - er, whose birth re -
 here! God is near - ing, in beau - ty and grace! All
 world; he is pres - ent, in neigh - bors we see our

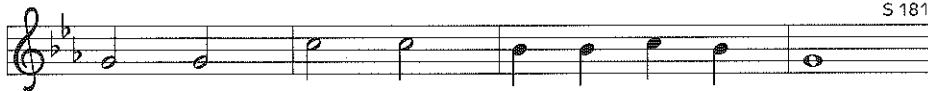


cla - ma jus - ti - cia y bus - ca la ver - dad. dar - nos li - ber - tad.
 God's truth and jus - tice set ev - 'ry - bod - y free.
 stores hope and cour - age to chil - dren of this earth.
 clear ev - 'ry gate - way, in haste, come out in haste!
 Je - sus is with us, and ev - er sets us free.

- 2 *Dice el profeta al pueblo de Israel:*
"De madre virgen ya viene Emmanuel,"
será "Dios con nosotros," hermano será,
con él la esperanza al mundo volverá.
- 3 *Montes y valles habrá que preparar;*
nuevos caminos tenemos que trazar.
Él está ya muy cerca, venidlo a encontrar,
y todas las puertas abrid de par en par.
- 4 *En una cueva Jesús apareció,*
pero en el mundo está presente hoy.
Vive en nuestros hermanos, con ellos está;
y vuelve de nuevo a darnos libertad.

The thanksgiving continues with the preface for the day or season; the assembly responds:

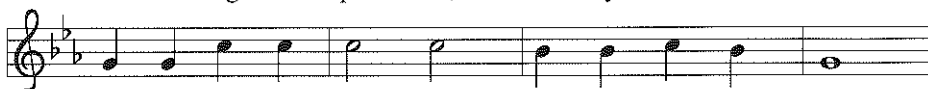
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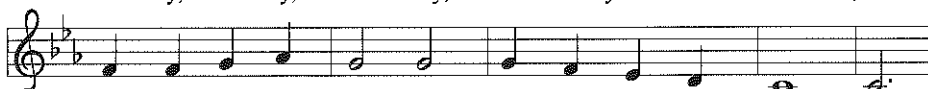
San - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly Lord God,



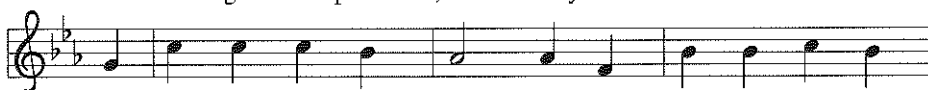
Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



San - to, san - to, san - to, san - to, es el Se - ñor,
Ho - ly, ho - ly, ho - ly, ho - ly Lord . . . God,



Dios del u - ni - ver - so; san - to, es el Se - ñor.
God of might and pow - er; ho - ly is the Lord.



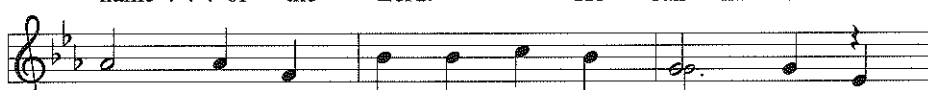
Ho - san - na en el cie - lo, ho - san - na en la
Ho - san - na in the high - est, ho - san - na here on



tie - rra. Ben - di - to el que vie - ne en el
earth. Blest is he who comes in the



nom - bre del Se - ñor. Ho - san - na en el
name . . . of the Lord. Ho - san - na in the



cie - lo, ho - san - na en la tie - rra. Ben -
high - est, ho - san - na here on earth.



di - to el que vie - ne en el nom - bre del Se - ñor.
Blest is he who comes in the name . . . of the Lord.

The presiding minister continues, using an appropriate form.

The thanksgiving may include this acclamation:

Christ has died. Christ is risen. Christ will come again.

and may conclude: Amen.

The great thanksgiving concludes:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and forever. Amen.**

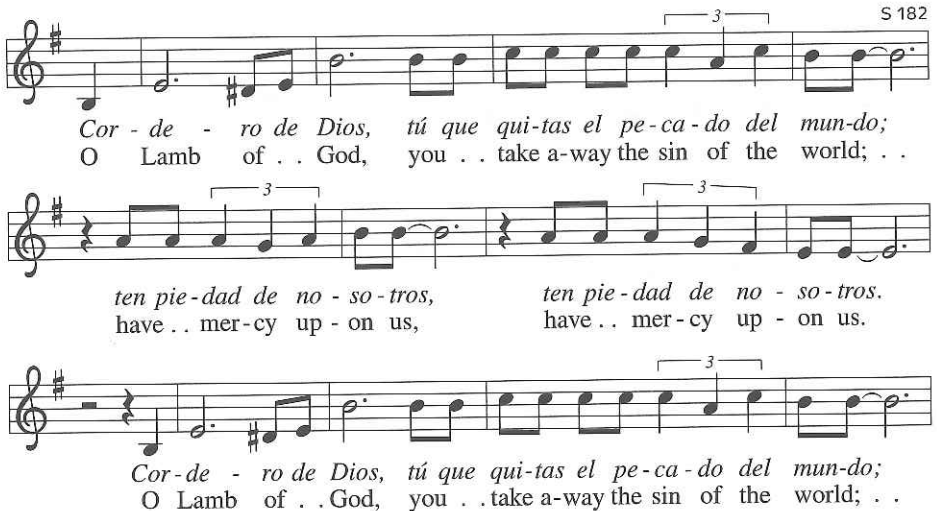
OR

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

Communion

The assembly may be seated. Music may accompany the communion and may begin with:

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Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so-tros, ten pie-dad de no - so-tros.
have . . mer-cy up - on us, have . . mer-cy up - on us.

Cor - de - ro de Dios, tú que qui-tas el pe-ca-do del mun-do;
O Lamb of . . God, you . . take a-way the sin of the world; . .

ten pie-dad de no - so - tros, ten pie - dad de no - so - tros.
have . . mer - cy up - on us, have . . mer - cy up - on us.

Cor - de - ro de Dios, tú que qui - tas el pe - ca - do del mun - do;
O Lamb of . . God, you . . take a - way the sin of the world; . .

da - nos tu paz, da - nos tu paz.
grant us your peace, grant us your peace.

After all have returned to their places, the assembly stands. "Now, Lord, you let your servant go in peace" or another suitable song may be sung.

Prayer after Communion

Response after the prayer: Amen.

Sending

Blessing

Response after the blessing: Amen.

Sending Song

If "Now, Lord, you let your servant go in peace" was not sung at the end of communion, it may be sung here, or another sending song may be sung.

Dismissal

Response: Thanks be to God.

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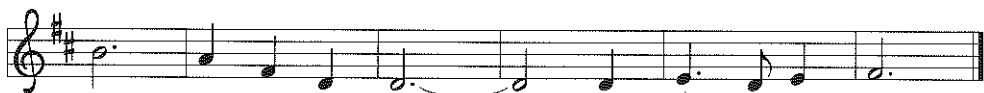
Mothering God, You Gave Me Birth



1 Moth - er - ing God, you gave me birth in the bright
 2 Moth - er - ing Christ, you took my form, of - fer - ing
 3 Moth - er - ing Spir - it, nur - t'ring one, in arms of



morn - ing of this world. Cre - a - tor, source of ev - 'ry
 me your food of light, grain . . . of life, and grape of
 pa - tience hold me close, so that in faith I root and



breath, you are my rain, my wind, my sun.
 love, your ver - y bod - y for my peace.
 grow un - til I flow'r, un - til I know.

Text: Jean Janzen, b. 1933; based on Julian of Norwich, c. 1342-c. 1413

Music: Carolyn Jennings, b. 1936

Text © 1991 Jean Janzen, admin. Augsburg Fortress

Music © 1995 Augsburg Fortress

NORWICH

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God the Sculptor of the Mountains



1 God the sculp - tor of the moun - tains, God the mill - er of the
 2 God the nui - sance to the Pha - raoh, God the cleav - er of the
 3 God the dress - er of the vine - yard, God the plant - er of the
 4 God the un - ex - pect - ed in - fant, God the calm, de - ter - mined



sand, God the jewel - er of the heav - ens,
 sea, God the pil - lar in the dark - ness,
 wheat, God the reap - er of the har - vest,
 youth, God the ta - ble - turn - ing proph - et,

Text: John Thornburg, b. 1954

Music: Amanda Husberg, b. 1940

Text © 1993 John Thornburg

JENNINGS-HOUSTON

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Take My Life, That I May Be

Toma, oh Dios, mi voluntad

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Refrain/Estribillo

To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na - da más;
 Take my life, that I may be con - se - crat - ed, Lord, to thee;



to - ma, sí, mi co - ra - zón y tu tro - no en él ten - drás.
 take my mo - ments and my days; let them flow in cease - less praise.



1 *Que mi vi - da en - te - ra es - té* con - sa - gra -
 1 Take my hands and let them move at the im -
 2 Take my sil - ver and my gold, not a mite
 3 Take my voice and let me sing al - ways, on -
 4 Take my will and make it thine; it shall be



da a ti, Se - ñor; que a mis ma - nos pue -
 pulse of thy love; take my feet and let
 would I with - hold; take my in - tel - lect
 ly for my King; take my lips and let
 no lon - ger mine; take my heart, it is



da guar el im - pul - so de tu a - mor.
 them be swift and beau - ti - ful for thee.
 and use ev - 'ry pow'r as thou shalt choose.
 them be filled with mes - sag - es from thee.
 thine own; it shall be thy roy - al throne.

- 2 *Que mis pies tan sólo en pos de lo santo puedan ir, y que a ti, Señor, mi voz, se complazca en bendecir.* Estribillo
- 3 *Que mis labios al hablar hablen sólo de tu amor; que mis bienes dedicar yo los quiera a ti, Señor.* Estribillo

- 4 *Que mi tiempo todo esté consagrado a tu loor; que mi mente y su poder sean usados en tu honor.* Estribillo

Let All Things Now Living



1 Let all things now liv - ing a song of thanks - giv - ing to
 2 God rules all the forc - es: the stars in their cours - es and



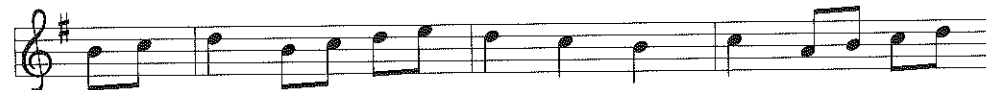
God the cre - a - tor tri - um - phant - ly raise,
 sun in its or - bit o - be - dient - ly shine;



who fash - ioned and made us, pro - tect - ed and stayed us, who
 the hills and the moun - tains, the riv - ers and foun - tains, the



still guides us on to the end of our days.
 deeps of the o - cean pro - claim God di - vine.



God's ban - ners are o'er us, God's light goes be -
 We too should be voic - ing our love and re -



fore us, a pil - lar of fire shin - ing forth in the night,
 joic - ing; with glad ad - o - ra - tion a song let us raise



till shad - ows have van - ished and dark - ness is ban - ished, as
 till all things now liv - ing u - nite in thanks - giv - ing: "To



for - ward we trav - el from light in - to light.
 God in the high - est, ho - san - na and praise!"